

ANNUAL MEETING

Members of the Dalton Water Association, Inc.

**DALTON GARDENS CITY HALL
6360 N. FOURTH STREET, DALTON GARDENS**

MONDAY, MARCH 2, 2026 - 7:30 PM

The Board of Directors, respectively, request your presence at this meeting.

Subjects on the agenda will include:

1. Review of Financial Statement for Review 2025
2. Review of Progress for 2025
3. Election of 2 board members for a three-year term.

All accounts must be current in order to vote.

One vote per member.

No voting proxy.

We look forward to seeing you on March 2nd!

Kevin Kirking, President