

# ANNUAL MEETING

*Members of the Dalton Water Association, Inc.*

**DALTON GARDENS CITY HALL  
6360 N. FOURTH STREET, DALTON GARDENS**

**MONDAY, MARCH 4, 2024 - 7:30 PM**

The Board of Directors, respectively, request your presence at this meeting.

*Subjects on the agenda will include:*

1. Review for 2023
2. Progress for 2023
3. Rate Study Report
4. Election of 1 board member for a three-year term.

All accounts must be current in order to vote. One vote per member.

*No voting proxy.*

***We hope to see you on March 4th!***

Kevin Kirking, *President*